Index:

Preface:

All Praise is due to Allaah, our Creator, Nourisher and Provider. Peace and Blessings be upon all the Ambiyaa (A.S.) and upon the last and final Rasul (Messenger) - Muhammad (S.A.W.). Peace and blessings upon his companions who accepted and propagated DEEN (religion) to the entire world.

Last year (1422), Brother Ebrahim Kathrada of Mayfair, gave me a very old copy of “Wazaaif e Muhammadi”, to publish.

We have made various improvements;

1.) Revised the translations
2.) Included an Index
3.) Numbered the duaas
4.) Utilised the able services of Moulana Muhammad Eshaaq, Fazil of Darul Uloom Azaadville who researched and inserted the references to the duaas. May the Creator reward him and take work from him.

Your suggestions and comments are always welcomed.

A.H. Elias (MUFTI)

WAZAIFE-MOHAMMADI

BISMILLAAH-HIR-RAHMAAN-NIR-RAHEEM
(In the name of Allaah, the Beneficent and the Merciful)

DUROOD-E-IBRAHIM

1. "Allaah-humma salliy ala Muhammad-dew wa ala aaly Muhammadinn kama sallaita ala Ibraaheema wa ala aaly Ibraaheema innaka hameedumm-majeed. Allaah-humma baarik ala Muhammad-dew

wa ala aali Muhammaddinn wa ala kama baarakta ala Ibraaheema wa ala aali Ibraaheema innaka hameedum-majeed.” [See Kitabul Ambiyaa, Chapter on Ebrahim (A.S) – extracted by Bukhari and the authors of the four “Sunans”.]

This Durood is called Durood-e-Ibraaheem, which is recited in Salaat and is and is considered the best of Duroods. [Refer “Al-Qowlul Badee”. This is the view of Ibn Qayyim in “Zaadul Ma’aad”.]

One who recites this Durood has his sins forgiven and is saved from hell and Allaah and His Angels send blessings on him. The dua made before and after which Durood is recited, is readily accepted by Allaah. [This virtue has been mentioned by Haafiz Assakhaaawi in “Al-Qowul Badee”, but he has not stated it in these words – i.e. the above is not a verbatim quote.]

One who recites Durood 100 times on Friday shall come on the Day of Resurrection with a very great amount of luster.

Anxieties, sorrows, trouble, helplessness and monetary difficulties of one who always recites Durood disappear and his monetary condition considerably improve. Besides these, there are also other innumerable blessings of this Durood. [As-Sakhawi in “Al-Qowal Badee”]

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2. “Laa-ilaaha illa anto subhaanaka innee kuntu minath thalimeen,”

By reciting the above ayat at the time of any difficulty and trouble, Allaah willing one gets assured relief. [Reported by Tirmidhi, etc from the Hadith of Sa’ad bin Abi Waqqas (R.A.). See also “Takhreej Li Hadithil Kassshaaf” of Haafiz Zailai, pg 368, vol 2.]

There is Isme-Azam hidden in it. It should be recited 100 times at night.

Nabi Yunus (A.S) recited the same Aayah when in the stomach of the whale and he was freed. [Surah Ambiyaa - Ayaat 87]

Our Nabi (S.A.W) has said that Allaah accepts the Dua (prayer) of the man who prefixes the above Aayah (verse) with his dua. [Ibid]

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3. “Fa in ta-wallow faqul: Hasbi-yAllaahu laa ilaaha illahu. Alaihi tawak-kalto wa-huwa Rabbul arshil atheem.”

This should be recited 7 times morning and evening daily. If possible it should be recited 100 times daily. [Reported by Abu Dawood (Hadith no.5081), attributed to Abu Darda

(R.A) / Ibn Jazri has authenticated it in “Hisnul Haseen”]

One who does this shall be protected from all the troubles of this world and in the hereafter (Aakhiraat).

If you write this on a piece of paper and tie it on your arm and go before any officer etc. Allaah willing, your purpose will be achieved.

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4. “SubhaanAllaahi wal-hamdu lillaahi wa laa ilaaha illAllaaho wAllaahu Akbar wa la haula wa la quw-wata illaa billa-hil aliy-yil atheem.”

By reciting this, one's sins fall down just like dry leaves from a tree. [Reported by Ibn Majah from the Hadith of Abu Darda (R.A). The author of Al Misbaahuz Zujaaja Fi Zawaa'id Ibn Majah", states on page 264, vol 2. "This chain of narrators is weak." Bukhari says regarding Umar bin Rashid, that his narrations from Ibn Abi Katheer are concocted." Ibn Hibbaan says that Tibrani has reported this Hadith from two (2) chains and both originate from Umar bin Raashid.]

At night before going to sleep, if one recites this, his sins will be forgiven even though they (sins) may be countless. [Reported by Haakim in "Mustadrak" Pg 503, vol.1, from the Hadith of Abdullaah bin Amar, without specifying "at night before going to sleep". Az-Zahabi has authenticated and agreed to it.]

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5. "FAllaaho khairun haa-fith-thow wa howa ar-hamur- raahimeen."

(Allaah is the best guardian and He is the most Merciful.)

One who has fear of an enemy or anxiety of any trouble and calamity, should always recite the above Dua. Allaah willing, he will be protected. Trouble, etc. will disappear.

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6. “Allaahumma ajir-nee minan-naar.”

(O! Allaah! Protect me from the fire of Hell)

This should be recited 7 times after morning and Maghrib prayers. It reaps great blessings. If one dies either during the same day or night, he will be saved from hell. [Reported by Abu Dawood (Hadith no.8079) and Nasai in “Sunanul Kabeeri” (Hadith

no.9939). Both of them are in "Amalul Yowm wal laila". Ibn Hibbaan has authenticated it.]

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7. "SubhaanAllaahi wa bi-hamdihi SubhanAllaahil atheem."

By reciting this Wazeefa 100 times daily, ones sins are forgiven even though they (sins) may be countless. [Muslim Shareef (Hadith no.2691), from the Hadith of Abu Huraira (R.A), "He who recites Subhanallahi wa Bihadihi a 100 times in a day, his sins will be forgiven even if it equals the foam of the sea."

Before the rising of the sun in the morning if one recites the above Wazeefa 100 times and 100 times Istighfaar (written hereafter) his monetary condition improves considerably and all distresses disappear. [Reported by Abu Dawood (Hadith no.1518) from the Hadith of Ibn Abbaas (R.A), "He who habituates (the recital of) Astaghfaar, Allaah will grant him an opening from every distress, an

exit from every difficulty and He will be sustained from avenues not imagined.”]

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8. “Allaah-humma innaka afoowun kareemur raheemun tu-hib-bul afwa fa’fu annee.”

(O! Allaah! You are the best forgiver, Beneficent, and Merciful. You love forgiveness, forgive me)

Our Nabi (S.A.W.) has recommended this to be recited as many times as one can, during the 15th night of the month of Shaabaan, or during Shab-e-Qadar. Usually this reaps many blessings on it’s reciter. [The recital on Lailatul Qadr, is reported by Tirmidhi (Hadith no.3508), from the Hadith of Hadhrat Aisha (R.A). He states this to be an

authentic, correct Hadith. As for 15th Sahabaan, I have not seen it anywhere.]

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9. “Has-bunAllaahu wani’mal wakeel.”

(Allaah is sufficient for us and He is the best Protector)

Our Nabi (S.A.W) has said when one is in any distress or trouble, should recite the Dua above. When Namrood threw Hadhrat Ibraaheem (A.S) into the fire he (Hadhrat Ibraaheem) recited this Duaa and he got absolute relief from the fire. [Reported by Bukhari (172/80 from the Hadith of Ibn Abbas. See Tafseer Ibn Katheer, Surah Aale Imran, Ayat 173.]

When in any distress this Wazeefa should be recited 500 times daily. It has great merits and is very effective.

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10. As-tagh-firullaa-hal aliyal atheem.

(I beseech forgiveness of my sins from Allaah the Greatest and Highest.)

Our Rasul (S.A.W) used to recite this 70 times daily. [Reported by Bukhari from the Hadith of Abu Huraira (R.A).]

He has said that one who recites this daily, shall be relieved of all difficulties and he shall be free from any anxiety and distress and Allaah shall give him plenty of wealth, from undreamt sources. [Reported by Abu Dawood (Hadith no.1518) from the Hadith of Ibn Abbaas (R.A), "He who habituates (the recital of) Astaghfaar, Allaah will grant him an opening from every distress, an exit from every difficulty and He will sustain from avenues not imagined."]

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11. “Huwar Rahmaan-nur-Raheem”

After every Salaat, one who recites this shall have softness in his heart and his troubles will disappear. After every Salaat if recited 21 times, idleness will disappear and love of Salaat will be created in him. If recited 100 times, people will also love him.

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12. “Allaah-humma aafina min kulli balaaa-id dunya wa athaabil qabri wa athaabil aakhirah.”

(O! Allaah ! save us from every distress of the world and torments of the grave and of the Day of Resurrections.)

After every Salaat this should be recited :-

13. “Ya-Hayyu ! Ya-Qayyum !”

It has great merits if recited 200 times any time during the day. If recited by a sick person, he will recover from his sickness.

When in any distress or difficulty recite: -

14. “Ya –Hayyu ! Ya-Qayyum ! bi rahmatika astagheeso.”

Recite it 101 times and then pray to Allaah Insha-Allaah one shall have one’s desire fulfilled. [Reported by Haakim in “Mustadrak”, pg 2575, vol.1 – from the Hadith of Anas (R.A), where Nabi (S.A.W) advised Hadhrat Faatimah to recite

this. Zahabi has authenticated it according to the conditions of Bukhari and Muslim.]

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15. “Yaa ar-hamar-Raahimeen ! Farrij anil muslimeen.”

(O ! the Best of all the Merciful !Free us Muslims from all trouble)

The recital of “Ya ar-hamar-Raahimeen!” in every difficult times and distress, is very beneficial. After Isha Salaat, to recite this 100 times in Sajdah, will removes all trouble and distresses.

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16. “Ya hafezo!” “Ya hafeezo!”

By reciting these names one is protected from jinns and evil spirits and many other worldly troubles .At the time of sudden calamity, if recited, calamities will disappear. During travel if one has fear of an enemy, etc it's recital will prove very useful.

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17. "Masha Allaah ! La quwatta illaa billaah."

(What Allaah desires is done and there is no power or might but that of Allaah's.)

Those who are blessed by Allaah, with wealth and children, should recite this, so that Allaah may protect them from Nazar (evil eye) and calamities. [Reported by Abu Ya'la from the Hadith of Anas bin Maalik (R.A). One of the narrators is Abdul Malik bin Zaraar, who is unreliable. There is also another source but one of the narrators there, Abu Bakr Al-Hazali, is

extremely unreliable. See Tafseer Ibn Katheer,Surah Kahf, Ayat 39]

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18. “Alhamdu lillaah”

After sneezing, when reaching home of destination, after taking food or drinks, waking from sleep and on every blessing from Allaah this should be recited. [This has been reported from numerous reliable and authentic Ahaadith.]

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19.

1. Subhaanal Abadiyyil abad.
2. Subhaanal waahidil ahad.
3. Subhaanal fardis-samed.
4. Subhaana raa-fi-is samaae bi ghairy amad.
5. Subhaana man basatal arda ala maaa-een jamad.
6. Subhaana man khalakal khalika fa ahsaahum adad.
7. Subhaana man qassamar-rizqa walam yansa ahad.

8. Subhaanallathi lam yattakhith saahibattow wala walad.
9. Subhaanallathi lam yalid walam yulad, walam yakullahu kufuwan ahad.

Hazrat Imam Abu Hanifa (R.A) said, “I saw Allaah in my dream 99 times. It was my desire that if I again had the good fortune to see Him, I would beseech Him and ask how on the day of Resurrection could the human being be saved from Your chastisement. When I had the greatest fortune to see Him again for the 100th time, I entreated, ‘O Allaah ! how can we be free from Your punishment on the day of Judgment’. The answer was that anybody reciting these glorious names morning and evening, shall get salvation from My chastisement.” [Reported by Ibn Aabideen (R.A) in “Raddul Mukhtaar”, pg 38, vol.1]

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20. “Ya muqal-li-bal quloob ! Thabbit qalbi ala dinik.”

(Oh ! converter of hearts ! keep my heart steadfast to Your way i.e. ISLAAM.)
He who recites this, after every Salaat, shall die a Mu’min’s death. [This Dua has been reported from a group of Sahaabah in various chains – See Tafseer Ibn Katheer, Surah Al Imran, Ayat 8.]

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21. “Ya Hannaa-nu ! Ya Mannan ! ”

By reciting these names one shall be saved from the punishment of Hell on the Day of Resurrection.

SAIYIDUL ISTIGFAR

Allaahumma anta rabbi, laa ilaaha illaa anta khalaqtani, wa ana abduka wa ana ala ahdika wa wa'dika masta-ta'to . A-oo-thu bika min sharri ma sana'to aboo-u laka bini'matika alayya wa aboo-u bi-thammbi fagh-fir-liy fa-inna-hu la yagh-fi-ruth-thu-nuba illaah anta.

(Oh ! Allaah ! You are my Rabb. There is no illah but You, You created me, I am

Your slave and as far as I could, I remain steadfast to Your slave and as far as I could I remained steadfast to Your Promise, and I beseech Your forgiveness from my evil acts.)

I humbly affirm what You bestowed on me and I plead guilt to my sins.

Forgive me, for, except You, there is none to forgive me.

The Rasul (S.A.W.) has said that anyone having full faith in the above Istighfaar and recites it during the day and dies before sun-set, shall go to Jannat and anyone who recites it during the night and dies before sun-rise shall go to Jannat. [Bukhari, pg 83/4, vol.11, as reported by Shaddaad bin Aus (R.A).]

OTHER WAZAA-IFS

Recite the Quraan Shareef daily, as much as you can. This is the greatest of all Wazifas. It is conversing with Allaah (The Greatest).

Fajr:- (morning Prayers). Between Sunnat and Fardh recite Surah Alhambdu 41 times and after Fardh recite Surah Yasin once, Istighfar 100 times and Kalimah Tayyabah i.e. La illaaha illAllaahu Muhammad-dur-Rasulullaah 100 times.

Zohr:- After Salaat recite Surah Inna Fatahna once. Dalilul Khairat, one part, Kalimah Tayyabah 100 times, Durood 100 times and Alaahus-Samad 500 times.

Asr:- After Salaat recite Surah Amma Yatasa Aloon once and Aayat-Karima i.e. "La-illaa illaah anta Suha-naka inni kunto minath-thaw-li-meen,"100 times.

Maghrib:- After Salaat recite Surah 'Waaqiyyah' once, Kalimah Tayyabah 100 times and Durood 100 times.

Esha:- After Salaat recite Surah 'Sajdah' and Surah 'Mulk' once, Kalimah Tayyabah 100 times and Durood 100 times. [Surah Mulk – See Ibn Katheer, Surah Mulk, Surah Sajda- See Ibn Katheer and "Fadhailul Quran" by Imam Abi Ubaidil Qaasim bin Salaam (R.A).]